# CHRISTIAN SECRETARY.

PUBLISHED BY PHILEMON CANFIELD, UNDER THE PATRONAGE OF THE CONNECTICUT BAPTIST CONVENTION.

"What thou seest, write—and send unto the-churches."

VOL. XV .-- NO. 27.

n as

and that

ting,

ne of

rters

ents

rex.

38.\_\_

nner

d be-

ve no

i, be

phi-

inted thing

cauti-

e nat-

nd for

ations

d be-

coiled

lchre

wast-

rship-

tor.-

broad

adise,

land

of his

rewell

tellect

ss of

of the

ouded

ontact

ainful,

lately

n. A

f reg-

igging ish al-

ight of

e way,

r man,

r up-

d for;

aged

87 A

ildren,

likely

clear

n vou

in two

to the

id she,

e got."

for five

though

is poor

t is the

uld do

almost

prought

rushes

od firm

ressive

tale of

s," and

ng his

never

ct elo-

I can

asked.

sir."\_

bath in

ving?"

s went

r wish-

me into

uais as

t bring

ernoon

cannot

ed with

enture,

e beast

appear

n Ref-

vice. I

Her

g, and

, not a

er; but

en with

of her

e in the

d know

y that

y youth

r words,

he is al.

pon his in to the feel that

, let him

y to sus-When

es which

fe.

thing.

# HARTFORD, SATURDAY MORNING, JULY 16, 1836.

WHOLE NO. 755.

### THIRTEENTH ANNUAL MEETING OF THE CONNECTICUT BAPFIST CONVENTION. Continued.

No. 8. RELIGIOUS PERIODICALS.

The Committee on Religious Periodicals would submit the following Report.

In attending to the duty assigned them, your Committee have acted under a deep conviction of the immense importance of Religious Periodicals to the vital interests of the church. Multiplied as they are at the present day it is only necessary to make a judicious

Among the great variety of Religious Periodicals, which might be recommended, your Committee would speak particularly of the Christian Secretary. As a popular religious journal it is believed to be well adapted to the wan's of the denomination in the State. It affords, at a cheap rate, much valuable local information which could not otherwise be obtained. And we rejoice to believe that there is a manifest and growing attachment to it. It is hoped, therefore, that every suitable exertion will be made to sustain this paper and to increase its circulation.

They would also recommend, as particularly worthy of the patronage of the Baptists in this state the Christian Review, edited by the Rev. James D. Knowles, of Newton, Mass., and published by Gould, Kendall & Lincoln, of Boston, at \$3 per year. This I is a new work only the first two numbers of which have been published; but judging from the character of these numbers, there is reason to believe that it will be a work of rare excellence. It is the first work of the kind that was ever published in the world by 1 Baptists. Among the contributors to its pages are to be found many of the most learned and talented men of the denomination, both in Europe and in America. And it is believed that only a sufficiently extended patronage will be necessary to enable its proprictors to make it such a work as will be preeminently useful, and an honor to the denomination. It is hoped that no minister especially, and no Baptist family, will suffer themselves to be without

Your Committee would also recommend the Baptist Missionary Sept. 25. Magazine. This is an old work under a new title. It takes the place of the Bap'ist Magazine, the character of which has, within the year past, been so changed as to make it exclusively a Missionary Journal. Thus it is better suited than before to the present 1836. condition and wants of the denomination. The information which it contains with respect to our Missionary operations is such as can be no where else so easily obtained, and such as cannot fail to 1836. excite in any benevolent bosom, feelings of the deepest interest. June 6. With the change in the character of this work, its price has also been reduced, so that it comes now to subscribers for the small sum of \$1 per year, which is an other item in its favor.

The S. S. Treasury, published under the direction of the Mas. suchusetts S. S. Union, is another work which your Committee deem worthy to be recommended to a more extensive patronage in this State. While this work is fitted, as its title suggests, to the capacity of the ordinary scholars in our S. schools; while it is calculated to interest and instruct the children and youth of the flock; it is no less suited to the capacity, and fitted to instruct and benefit the teacher and parent. There is no work of the kind published by Baptists which can stand in competition with it, or compare with it for excellence, and it is believed that no one can read it

There is another Periodical in which your Committee feel a deep interest, and which they would highly recommend, the Mothers' Monthly Journal, edited by Mrs. Kingsford, and published at Utica, N. Y. at \$1 per year. The character of this work is good and its reputation deservedly high. Its object is to assist Mothers in discharging the high and responsible duties which their station requires them to perform; to afford them the instruction which they need. And who that has any just conceptions of their re sponsible station, and arduous duties, and of the moulding influence which they exert on the forming mind and character of the rising generation, would not rejoice to place within their power every aid which can possibly be afforded them?

Your Committee would also recommend another Periodical publication of very great and general interest,-the Monthly Paper, published at Philadelphia, by the Baptist General Tract Society. All which is respectfully submitted.

H. A. WILCOX, Chairman.

### No. 10. CODE OF RULES.

The Committee appointed at the last Convention, "to prepare a Code of rules for the regulation of the Convention," offer the following

# CODE.

1. The oldest member present shall call the Convention to order, and after prayer, request the delegates to present the certifi-

be chosen; in case of his absence, a Secretary pro tempore shall be chosen by nomination.

3. Immediately after the enrolment of delegates, and the annual Report of the Board has been read, the President and all the other Dec. 8. officers of the Convention shall be chosen by ballot-a majority of all the votes given shall be necessary to a choice.

4. The President shall, as soon as convenient after his election, nominate the usual Committees, and submit his nominations to the decision of the Convention.

5. Every meeting for business shall be opened and closed by prayer, either by the presiding officer or some one whom he shall appoint.

6. Every speaker shall arise and address the President, on any April 28. 7. No motion shall be debated unless seconded; and no mem-

ber shall speak more than twice on the same motion without special leave of the Convention.

8. Every question unless specially ordered to be taken by ballot, shall be decided by the living voice, those in the affirmative, saying aye, those in the negative saying no; but if after the declara-tion of the vote, it shall be doubted, the members on each side shall

Account of Monies received at the Convention at Norwick.

By balance in Treasury, as per account,

June 9. By amount from 1st Chh. in Lyme, tion of the vote, it shall be doubted, the members on each side shall be called upon to arise and stand until counted by the Secretary, and thus the decision be placed beyond doubt.

9. During the hours of business all private conversation, and also the leaving of the house shall be deemed a breach of order, unless permission be first obtained of the President.

10. A motion for adjournment shall always be in order, and the question be taken without debate; motions lost shall not be recorded, unless the yeas and nays be previously ordered by the request of one fourth of the members.

11. This Code of rules shall be read at every session, immediately after the choice of officers.

In behalf of the Committee.

G. F. DAVIS, Chairman.

# No. 11.

CONNECTICUT BAPTIST CONVENTION IN ACCOUNT WITH J. B. GILBRET TREASURER. FOR DOMESTIC MISSIONS-DR.

1835-June		144	
11	To paid Rev. Wm. Bentley, for Chh. in Wetherfield,		50
	To paid Wm. Bentley, order,		52
	" Tariffville Church, order,		00
	" Manchester Church, hand Rev. D. Bennett,		50
	" Lisbon Church per Rev. C. Tilden,	12	
	" Rev. Erastus Doty, order,	22	
	" 2d Church Middletown, order.		50
	" 2d Church in Ashford,	-	51
16	" Berlin Church, per J. Osgood, order,		00
29	" Avon Church, per Rev. G. Robins, order,		50
	Mario Tongh Chin. per Rev. D. Bennet, order,		50
	madiyine charch, itev. S. S. Manery, order,		00
	Rev. David Wright, Sider,	13	00
July 16.	William Charen, Rev. D. Cook, Order,		00
Sept. 14,	Lisbon Church, per Mr. Colgrove,		00
	Manchester Church, per Rev. D. Bennett,		25
	Mariootoaga Can. per Do.	-	25
28.	reev. mr. Hough,		00
	Tolland Charch, hand Rev. Levi Walker,		50
22.	" Hampton Church, per Daniel Fitch, " Tariffville Church, order dated March 11th,	25	00
0 14	" Do. Do. dated Oct. 10th,	_	00
Oct. 14. 29.	" Rev. Wm. Bentley, order, dated Sept. 9th,	2)	
	To transfered Miss Mary Tourtellott, gold necklace,	~0	30
	to Foreign Miss. agreeable to her request.	5	00
	To paid North Haven Church, per Rev. J. H. Linsley,		25
12.	" Manchester Church, per Rev. D. Bennett,		25
1	" " Marlborough Do. Do.	18	-
	" Rev. Wm. Bentley's order,	14	-
Dec. 23.	" Waterbury Church, per Rev. Timothy Porter.	25	
1836.	To Error in crediting the avails of a Gun,	10	
Jan. 29.			
Feb. 29.	" " Tariffville Church order, dated 25th Feb'y,	16	
April 28.	" North Haven Church,	18	
June 6.	To balance carried to new account,	78	
			00
		77	20
	CR.		

By amount received at annual meeting in 1835, and published last year, North Stonington, 3d Church, 2d, Church in Groton, Missionary Box, Rev. J. Stewart, Cash received for watch sold by Mr. E. Bolles, 1st Church in Hartford, per Mr. Beecher, agent, 1 00 South Church in Hartford, per Do. By amount from individuals hand Rev. J. Grow, 1 00

By balance in Treasury, Account of Monies received at the Convention at Normich. 1836-June 6. By balance in Treasury, as per account, By amount of Tariffville Chh. By Willington, hand Rev. Mr. Wilcox, amount of Essex Chh.

" Willington Chh " Bris:ol Chh. and Society, " Ashford 31 Chb. " Bozra Chh. for Missionary purposes, " Pair Ear rings from Do. " Mansfield primary Society, disposal Con. 11 45 " Miss Luaretia Dresser, Pomfret Cah. " Mrs. Rebecca Dresser, " Miss Mary Dresser, " Two females in " Mrs. Hannah Fairfield, Do.

" Meriden Chh. disposal Con. " Weston Chh. " Weston Female Primary Society, " New Haven Female Tract "
" Marlborough Female Primay Society, · Killingworth Chh. " New Haven Association, " Richard Wheeler, Groton, " Groton 1st Chh.

" Brooklyn Chh. " Suffield 2d Chh. Miss. Society, " Rev. Jeremiah Chaplin, " Church and congregation, Danbury, " Hartford 1st Chh. Female Domestic Miss.

" Chh. in Brooklyn, disposal Con. 13 25 THE AMERICAN BAPTIST HOME MISS. SOCIETY IN ACCOUNT WITH J. B. GILBERT, TREASURER -DR. 1835-June 8. To paid postage by J. Brown, Dec. 30. "William Colgate's draft for

1836-Jan. 29. " Rev. Mr. Beecher, agent for Convention, To balance in Treasury, Cr. to new account,

CR.

1836-June 6. By balance in Treasury,

By amount of receipts at Annual Meeting June \$414 14 Elmida Bates, of do. ates of their appointment.

1835, and published last year,

2. The Recording Secretary shall officiate until his successor 1835—Sept. 7 By Cash of North Stonington 3d Church, of Groton 2nd Church, " " Missionary Box, Rev. J. Stewart, " A member in Church Brooklyn, Rev. T. Hunt. " Dea. Hartwell, of New Marlborough, Mass. A friend to Miss. hand Rev. Wm. Bentley, From individuals in Pomfret Factory Vil. 5 00 1836-Jan. 28. " lage, Thompson, Hampton, and Dudley,

hand Rev. J. Grow,
" Mrs Nabby Hunt, hand Rev. G. F. Davis, Church in Berlin, hand Rev. G. F. Davis, thirty dollars of the amount to constitute their Pastor, Rev. A. Waters, life mem-49 371 ber of the American Baptist Home Mis-

sion Society,
.. " Bristol Chh. hand Rev. O. Allen, Austin Sheldon, Bristol, hand Rev. G. F. Davis, Rev. James L. Hodge, of Suffield, Mrs. Hodge,

Norwich Female Miss. Society, Bristol Chh. and Society,

Saybrook 4th Church, Woodstock, 1st Church, Deep River, Chh. and Society, " Female Mite Society, Preston Church, Preston Female primary Society, New Haven Associatio New Haven Association,
Haddam Chh. per Mr. Beecher, agent,
hand Rev. A. Gates,
Lyme 2d Chh. Female primary Society, Lyme 2d Church,
Philemon Adams, Brooklyn Chh.
Suffield 2d Chh. Miss. Society,
Danbury Church and congregation,

By amounts received of Rev. H. A. Wilcox, agent of the Home Missionary rociety, as per his account

By amount ree'd of Willington Chh. and Congregation, 35 40 Woodstock, 1st " " Plainfield, Stonington Point, " " New London, Essex, 2d Chh. and Avon, Chh. and Hartford 1st, and South and " Meriden Chh. and Wallingford Chh. and Weston Chh. and " Female primary Society, Danbury Female Primary Society, to constitute Rev. John Collum, a Life Member of the A. B. Home Mission Society,
Danbury Chh. and Congregation, New Haven Chh. and Congregation to constitute Rev. R. H. Neal, life member of A. B. H. Miss. Society, ) North Haven Chh. and Congregation, Norfolk Chh. and Killingly Members of the Chh. Manchester Chh. and C ngregation, Thompson, Friends, hand Rev. B. Hicks, Mansfield Chh. and Congregation, Ashford 3d Chh. and do. Willimantic Chh. and Congregation, \$19 50 in part to constitute Rev. B. Cook, life member of A B. H. M. S. Martha Skinner, Meriden, Rev. G. B. Atwell, T. L. Smith, Norwich,

The Treasurer of the Connecticut Baptist Bible Society, acknowledges the following sums received and subscribed for the transla. tion, printing, and circulation of the Bible in foreign languages, June 9, 1836.

Rev. O. Allen, \$1—Daniel Fish, \$1, Rev. Dexter Munger, \$1—Rev. J. R. Stuart, \$1, Warren Andrew, 50 cts.—Rev. Rufus Babcock, \$1, Amos Sheffield, \$1—George Reed, \$30, Rev. Jonathan Miner, \$1—Asron Phelps, \$2, " Roswell Burrows, \$30-Rev. Leonard Gage, \$1, Ira K. Marven, 50 cts.-Rev. William Bowen, \$1, Rev. Jonathan Goodwin, \$1-Rev. J. G. Wightman, \$1, J. W. Baker, \$2-Rev. Nathan Wildman, \$2, " Jeremiah Chaplin, \$5-N. H. Sherman, \$2, 1 00 20 00 11 50 6 87 5 75 6 50 11 A. Wilcox, \$1—Rev. A. M. Smith, \$1, "H. A. Wilcox, \$1—Rev. S. S. Mallery, \$1, " N. Branch, \$1-Rev. N. E. Shaler, \$1, J. Strickland, 25 cts -C. S. Wheaver, \$1, Charles B. Ayer, \$1-E. Cadey, \$1, 1 00 J B. Gilbert, \$1-P. Canfield, \$1, " Collected after Sermon before Convention, 25 27 Rev. Geo. Phippen, \$1-Rev. W. Bentley, 50 cts , 18 00 Avery Bromley, 50 cts.—Rev. William Denison, \$1. H. R. Hunt, 50 cts.—2d church in Waterford, \$17 00, 21 00 3d church and others in Groton, 1 00 Samuel Ives Hart, 11 00 Suffield 2d church Miss Society,
Mary Cary, 25 cts.—Mary Ann Harris, 25 cts.,
Bridget Miner, 50 cts.—Mary Ann Harrington, 50 cts., A Friend, 25 cts .- Abby West, \$1, Martha Skinner. 50 cts .- Pruden Denison, 25 cts., Ruth Brownin, 25 cts .- Francis H. P. Mallery, 50 cts., Ashford Association, Individuals in Thompson by hand of Rev. B. Hicks, 450 00 Collected at Monthly Concert in Thompson, 26 29 Norfolk church, \$12 25—Phebe Freeman, 50 cts., Weston church, Experience Fish, New. London, \$609 63 Deacon Wheaton, 2d church Wm. Town of Thompson,

6 50

2 27

1 00 Sophia Chesbro, \$1-J. G. Wightman, \$1,

Ursula Edmunds of do.

Emmy Covey of do.

Mrs. Amsbury of do.

Susannah Sheffield of do.

Deacon Wheaton, 2d church, Woodstock,

Rev. James Grow, of do. John Vintros, \$1-Groton 1st church, \$9,

1 00 Stratfield Female Primary Society.

# THE WAY OF ACCESS.

If, therefore, we are seeking an acquaintance with God, this descend into the grave, and learn the truth must be acted upon, that Jesus Christ is God's established meddepths of wretchedness to which he dium of communication with us. No audiency of the Majesty of sunk; unless we could weigh as in a Heaven can be obtained, but through Him—"I am the way, and the truth, and the life: no man cometh unto the Father but by me." ings of his life;—never, never can we And the reason is this: sin was, and is still, a fearful obstacle to know the immeasurable extent of his acquaintance with God. This broke the original friendship, and love. But these things we can not do. 50 placed man at enmity with his Maker; and therefore he says to None but the omniscient God knows you this day, "The fault is not in me; I never send you away from what he felt or what he suffered; none my presence with a 'get thee hence,' but 'your iniquities have but the omniscient God, therefore, knows separated between you and your God, and your sins have hid His the extent of his love. \$133 22 face from you." Now, till sin is renounced, and reconciliation of fected, no friendship can exist. And this must be done on the most honorable terms. The claims of Justice must not be sacrificed at has no beginning, and power which can 4 33 the shrine of Mercy. God must be just while merciful, equitable make something of nothing. Tongue while compassionate. His honor will not allow him to be friend the can not describe it: infinite minds can sinner, without receiving satisfaction for his offences.

7 65 There is, therefore, no way of commencing this acquaintance, 5 00 but by the cross of Christ. Vows and penances, and promises of 29 85 amendment are not sufficient. Satisfaction to Divine justice, and 5 55 cordiality to the sinner, meet only in the Cross. They blend their rays as the colors of the rainbow, and form a halo of glory round that celestial spot. The cross is the centre of all God's purposes 1 00 of mercy to fallen man, around which they shine with so resplendent a lustre, that they eclipse all other systems intended to lighten man into the secret place of the Almighty. If you therefore sin-

cerely desire to be a friend of God, and to live habitually in His favor, Christ's atonement must be the basis upon which your hopes are raised. He causes all His love to settle on his Son, and yours must fix on Him also. He is well pleas-8 00 ed with the work of his Son, and you must be satisfied in it too. He has de-37 15 pended on the pledge of his Son, and he 28 00 will have you depend on it also; for 30 00 "Him hath he set forth for a propitiation, through faith in his blood, to declare His Middletown, 3d Chli. Youth's Miss. So. 17 00 through faith in his blood, to declare His 1st Chli. and Congregation, 33 50 righteousness for the remission of sins 2d Chli. 230 that are past, through the forbearance of Colebrook, 1st Chh. and Congregation, 15 00 God, to declare, I say, at this time, His 10 25 righteous less, that He might be just, and the justifier of him that believeth in 26 10 Jesus." He has set him forth as the 3 00 brazen serpent was exhibited by Moses, 6 25 that you might behold his virtues, and 32 20 looking on Him, live. Disdain not this method of love. He can not allow the most splendid sacrifices to compensate 30 00 for faith in His Son. "This is His commandment, that we should believe on the name of his Son Jesus Christ"-the first and great commandment of the Gospel, which, indeed, includes every other. Cer-7 40 tainly we should not account that man 18 37 our friend, or wish him to be familiar with us, who, in spite of all instituted decorum, and our repeated entreaties, attempted to 6 74 scale our wall and climb in at the win-6 55 dow, rather than enter in by the door. 9 31 And what is your conduct but a neglect of Christ? "the door" by which all who are received into the Father's House, as His children, must enter in; while you, 50 like a thief and a robber, climb up the other way?—How can you hope for the friendship of God, upon principles so opposite to His revealed will? "He that believeth on the Son hath everlasting life; and he that believeth not the Son shall not see life, but the wrath of God abideth on him." - Sherman's Guide to Acquaint-

## LOVE OF CHRIST.

ance with God.

1 50

la order to form some faint concep-3 00 tion of the love of Christ, suppose, my 31 00 Chris ian friends, that all your toils and sufferings were ended, and you were safely arrived in heaven, the rest which 2 00 remains for the people of God. Sup-2 0.5 pose that you were there crowned with glory, and honor, and immortality, lis-4 00 tening with unutterable ecstasies to the 00 songs of the redeemed, contemplating 2 00 the ineffable, unveiled glories of Jeho-1 50 vah, drinking full draughts from those 00 rivers of pleasure which flow forever at 2 00 his right hand, and tasting those joys 2 00 which the heart of man hath not con-2 00 ceived. What would tempt you to visit 2 00 this vale of tears, commence anew this 2 00 this vale of tears, commence anew this 2 00 wearisome and troublesome journey of 1 25 life, and encounter all the toils, the 2 00 temptations, the sufferings and sorrows 00 which attend it? Must it not be love 1 50 stronger than death, love, such as you 17 50 cannot conceive of, which would induce 4 25 you to do this? How infinite, how in-5 00 conceivable, then, must have been that 7 00 love which brought down the Son of 1 10 God from the celestial world to redeem 1 25 our ruined race! which led him to ex-75 change the bosom of his Father for a veil flesh; the adorations of angels for 17 35 the scoffs and insults of sinners ;-and 1 76 the enjoyment of eternal life for an ac-12 75 cursed, painful and ignominious death! 61 25 Nothing but love could have done this. 10 00 Not all the powers of heaven, earth, and 50 hell combined could have dragged him 50 from his celestial throne, and wrested 1 00 the sceptre of the universe from his hands. No, it was love alone, divine, 50 omnipotent love, which drew him down : 5 00 it was in t e bands of love that he was 10 00 led a willing captive, through all the 2 00 toils and sufferings of a laborious life; 8311 61 and it was these hands which bound 10 00 him at the bar of Pilate, which fettered his arm of everlasting strength, and \$321 61 prevented his blasting his murderers.

Unless we could ascend into heaven, and see the glory and happiness which our Redeemer left: un!ess we could

To think of the love of Christ, is like trying to conceive of existence which can not describe it; infinite minds can not conceive of it; angels faint under it; and those who know most of it can only say, with inspiration, that it passeth knowledge. - Payson's Thoughts.

Deliberate with caution, but act with decision; and yield with graciousness, or oppose with firmness.

From the Baltimore Athenaum. THE UNPROFITABLE MINISTER.

"What kind of a sermon had you to-day, Lucy ?" said a young man, seating himself be. side a female friend, on a certain Sabbath even-

Oh, don't ask me, George; it was that dry, prosing Mr. - I cannot for my life imagine why he was ever allowed to take orders. hear him.

"Even now I can perceive a slight unnatural trembling in your voice,' responded her friend in an affected, ironical tone.

"Oh, it's no use for you to ridicule me-you think of him just as I do. Did you not stay away last Sabbath, rather than endure the wearisomeness of his prolonged embodied dulness, ycleped a sermon?

"I may have done that, Lucy, but still I do not feel authorized to question his commission, so long as I perceive his walk and conversation to be in all things comformable to that of a Christian, especially as he professes to be an ambas-sador from God."

" You are serious?" "Is it not a serious subject, Lucy? I have often thoughtlessly indulged in light and ungenerous reflections respecting this man, and have too often permitted unkind feelings to arisesimply because I stumbled at his manner, and took little note to the matter of his sermons. -I heard him to-day, as well as you, and think quent."

"George!"

" Lucy ! "Why you have certainly grown contrary\_

and it is the first time, too.

"Not contrary, Lucy, I have only been convicted of an error, and am simply expressing the result of that conviction. I went to church to-day. I felt displeased when I saw Mr. in the pulpit, and indulged very unkind, yes, ungentlemanly thoughts respecting him, when he arose and commenced speaking. The very reprehensible act of two or three young mea, and as many ladies rising and retiring from the house on the instant of his commencing to preach, called back to my mind a proper train before me was a man, possessing like sensibilities with myself. I imagined that I was in his stead. I heard a voice, deep-toned and awful, the very depths of my soul. "Wo is me if I preach not the gospel !"-and I thought I had gone forth trembling and reluctantly-all weighmy inability. Still I could hear that strange mysterious inward voice, and it said, " Wo is me if I preach not the gospel." And I thought tion and could see no fruit of my labor. How it grew thinner and thinner-how the people treated me with unkind neglect-how some would glance an occasional inuendo at me! and in the weakness of my heart I sank down under the bare imagination. I was instantly aroused from my abstraction, and was well prepared to listen to the minister. I saw at once through a different medium. Mr. - I knew I wondered how I could have allowed myself to be prejudiced against him so far as to render his preaching unprofitable. Once or twice I saw a tear in his eye, and a shade of natural emotion flash over his countenance, as he noted the inattention and indifference of his hear- not begin at the house of God, we are undone, scholars, the rest having all been taken away fulness of its location, the eligible site of the col. to the attention of sinners, and spread it more ers; but they were soon subdued, and he would labor more ardently than ever. He is known At the rate we are going on now, it will not be become Christians if they remained with Moung inhabitants of the city, and vicinity; and in the in his private ministration to be kind to the poor, tender and affectionate to the sick, and full of loving kindness to all. I am very sorry We must be more strict in our example, or riously to his reading and exhortations, rnd we cal cabinet. The Rev. Pres.dent Fisk, whose the most amiable and useful dispositions, you have for my opposition to him, Lucy, smply because we shall soon have no congregation to preach found four women who appeared anxious about return from Europe is expected in October next, only to sit at his feet in order to excel in virtue. his gifts were not so many and so shining as unto. those of some others, and shall endeavor to be more charitable in future."

It was the holy hush of the midnight hour. Save the heavy ticking of a large clock, there was no noise in the chamber, and for many moments no motion but the monotonous swaying worship of God, are indispensable to the continuance another idol, though any one would give him a arrived, and are now employed in the several to and fro of its glittering pendulum. And yet of christianity and civil liberty. that chamber was not empty of life-and agony. But down in a posture of deep humili. little seeming profit all day long in the vineyard of the nation. of his Master, who had now come to lay his 3. Resolved, That all efforts at reformation on this the faint whisper became distinct.

The people are weary of thy servant, and will not hearken. I have used persuasions, but it has been unheeded. My reproofs have been rung sternly in their ears, but they have been as the the pulpit on the Sabbath, and preach on the subject deaf adder. Oh! I am weary of profitless la- some time in the month of September next. bor. I have no sheaves for my Master. My Dr. B. accompanied the resolutions with a few flock is becoming scattered, and the spoiler has forcible remarks. entered the sheepfold."-

a long time he remained as, if his senses were and then keep to it. locked in forgetfulness; but when he lifted his Mr. McCLURE moved to strike out that part head there was no trace visible of the strong which speaks of the withdrawal of capital.

ciation of Massachusetts. The following is from the on this day. proceedings of the latter body.

### THE SABBATH.

ministerial exchanges on the Sabbath would be repulsive—his tones unmusical. His enunciarepulsive—his tones unmusical. This enuncia-tion—bad. It always unsettles my nerves to majority. He did not believe a majority voted

Mr. Kirk spoke not on the question of the Sabbath, but on a general principle which should guide us in all the subjects which are at present together to discuss these great moral questions, they differ can be thoroughly examined, and again prospered. weighed. It will never do to think of producing a union or peace in the church by precluding discussion. We must not be afraid of dis- pany was formed in that city, and an elder in meeting:ion and harmony.

Messrs. N. Adams, Robinson, Stearns, and Harding spoke in favor, and Messrs. Fiske, Alsideration. Some of them, however, waived subject would again be open for discussion.

Mr. Lovell said he never travelled on the Sabbath in making exchanges, and was entire. his discourse was a very good one, but not elo. ly opposed to the custom. The minister should be present at the place of his preaching on [Extract from a letter of Mrs. Wade, published in the Saturday evening, in order to inquire into the s ate of the people, and to avoid silu ations on Sabbath morning. His objections to re. distant from Tavoy, Moung Shway Doke ob- to the serious consideration of all the fr.ends your valuable paper, I will forward you the turning home on Sabbath evening were not so tained the "Investigator," and before reading of Temperance in our bounds, whether said others for the same purpose.

horse to ride into Northampton to make an ex. system of religion-had read their books ex. change; and just as he was starting, he saw tensively, and thought he was in a fair way to one of his neighbors on his horse, just in advance obtain celestial happiness; but the tract show. given. of him, riding to Northampton to replenish his ed him plainly he was in the way to hell, so rum-jug. He waited some time, to avoid over. that he could not rest until he came down to taking the man, and then he was not sure but town, and found our native assistant Ko Myet. he might still do it. He could not ride with the la, in Lislittle zayat, where he inquired earnestly man, and attempt to convince him of his sin in if these things were so. The result of the visit

peating ever since.

resolution?

to be sincere. There was an earnestness and horse on the Sabbath, the owner tells of it to tor," that he thought it would almost convert faculty of the Wesleyan University, and recomdevotion about him which I could not mistake; every customer who comes on that day; so his the world. He now asked if he might come to mend this institution of learning to the triends of part of His word; for you are deeply and eterexample is taken as a justification for the propri- worship next Sunday, and ask the church for a thorough and practical education, as every nally interested in the etor to let his horses, and for those who hire, to baptism. The next day being Friday, Miss way worthy of their confidence and patronage, pel, and sincerely desire that all flesh may see use them on this day.

> and refer to a committee. If reformation does Moung Shway Doke with only three of his none in the country, in the proverbial health, and to practice whatever would recommend it Consider that reprovers must have clean hands. by their pare..ts, who said they would certainly lege buildings, the high moral character of the extensively in the world. Now nothing can do ten years before one half the people will be on Shway Doke. The priests also reviled him, ample facilities afforded for the several depart. ness and usefulness of character. And as Jesus the road, and the other half will stay at home. while others spit at him; but many listened se- ments, by apparatus; library, and mineralogi forms in all his teachable and faithful disciples,

referred to Dr. Beecher, Dr. Humphrey, and N. Moung Shway Doke had been much with the ard works, which could not be obtained in this Adams; who, on Thursday morning, introduc- priests, and prostrated himself, daily, at their country. These, together with a splendid and temper and spirit will reign in your bosom. ed the following

RESOLUTIONS ON THE SABBATH.

2. Re leed, That the movements of business thought was rising there embodied in its strong pleasure on our sea-board and rivers, canals and rail roads and in steam boats and stages, are such as to threaten the mevitable prostration of this holy day and ty was the man of God, who had labored with its action in forming the character, morals, and piety

cause before Him by whom he had been sent. Soon a low murmur stole through the room, as do not include a greater strictness of personal, family the minister grew fervent in his devotions, until and m.nisterial department on that sacred day, a strictfaint whisper became distinct.

"Oh Lord!" and his voice trembled upon to be employed in the violation of the Sabbath, and the name—"thy servant has labored many days, but yet there is no harvest. He has borne the burden and heat of the day, but there is no bud, no promise of fruit. In what am I lacking,— church avoid the very appearance of evil, and set an "the hungry sheep look up and are not fed.— example which may be consistent with the unbroken

Mr. HITCHCOCK thought the resolution tend-And his voice sunk into a low sob; and he ed to destroy the distinction between what is sebowed his head, as if despair had shadowed his cular and what is sacred employment on the heart with her broad wings of darkness. For Sabbath. He thought it better to draw the line

agony that had almost mastered his energies of Dr. BRECHER replied, you strike out that and body and mind. A tear lingered upon his eye. you strike out the whole. He was persuaded lash, but his eye was not moistened by weep. no one who was acquainted with facts, would ing; and a pleasant smile unlike the smile on hesitate on this subject. Nearly one half of the worldling's cheek, played over his coun. the property on the wertern waters is owned by tenance. "It is enough!" he murmured members of the Presbyterian church. They without a dissenting voice, and at the cool of "enough !- shall the servant be above his mas- have it in their power to effect an entire change in this respect.

Gentlemen speak of difficulties. Sir, if we

The Sabbath. Resolutions recommending the more cannot get away from these difficulties, we must jour he had so learned to love. strict observance of the Sabbath, have been passed by all go down to hell together. Ministerial exchanthe General Assembly, at Pittsburgh, by the General ges on the sabhath are nothing in comparison Doke I have visited again his village, and have appreciated, not only in our own vicinity, but Association of Connecticut, and by the General Asso with the employment of property by the church been still more pleased with his appearance.—

of capital would tend more than any thing else ning to talk of baptism: I trust they are truly to stop the present travelling on the Sabbath .-Mr. Adams hoped the resolution respecting Others would be obliged to compromise the mat- zayat, at the village; with the prospect of a age it has been instituted, shall continue to ex-

Mr. Bnown stated that when the pioneer line tion. the Presbyterian church, lived near him. He was a wise man, and kept his business to himself. It however come out too late, that he was

cussion; for this is the only way to produce un- his church, and a delegate to the General Aspresidency of the company. He said he would and especially the preservation of the sober; accept the appointment on one condition; and and whereas the pledge of abstinence from arvord, Humphrey, and Brown against a recon- that was, that no boats should be run and no dent spirits merely, though it has been producbusiness done on the Sabbath. As it was con-tive of immense good, is found to be insufficient their objections, as it was said that the whole sidered important that he should be the head of fully to accomplish that object, and is fraught the concern, his proposition was agreed to.

## CONVERSION AND BAPTISM OF MOUNG SHWAY DOKE.

Missionary Magazine for July.] many pages began to feel alarmed. He pospromised to do. The next day, however, he committee. morning, at an early hour, Moung Shway Doke to secure a thorough and practical education. stepped into a little boat, and rowed off alone, The acting President, Prof. A. W. Smith, on of the examination, Mr. Wade said to him, proval of the committee. Benevolent and devoted Christians in Ameri regular gospel sermon, or seen the ordinance received at the present visitation. of baptism administered, yet he begged he

Oct. 2. Since the baptism of Moung Shway I found also several others who appear to be Dr. Humphrey said that this withdrawment seriously inquiring, two of whom are beginflourishing school, notwithstanding the opposi-

### For the Christian Secretary. TOLLAND COUNTY TEMPERANCE SOCIETY.

The south Branch held their quarterly meetgreatly troubled by the pioneer movements, ing in North Coventry, on the anniversary of dividing the church. What is wanted at the and found his property fast diminishing. In a our National Independence. A very respectapresent day, he said, is, that Christians come few weeks more, if that line had continued, he ble audience listened with deep interest to an must have given up. The pioneer stages, how- address from the Rev. S. H. Riddel, Secretary and remain together until the points on which ever, stopped; his business revived, and he of the State Temperance Society. After reports from the minor association, the following At the late meeting in Pittsburgh, Mr. Cleave- resolution was introduced, freely and fully disland of Detroit stated that an extensive com- cussed, and with great unanimity adopted by the

Whereas the great object of the Temperance sembly, was called upon with the offer of the reformation was the removal of drunkenness, with peculiar danger to the intemperate:

Resolved, That we recognize the obligation of this principle of benevolence, that "It is BRO, CANFIELD, good neither to drink wine, nor any thing whereby thy brother stumbleth or is made principle does not require entire abstinence from Mr. Brown said that once he got on to his sessed a very good knowledge of the Burman the use, as a beverage, of all intoxicating drunks.

The next quarterly meeting will be held in Columbia, on a day of which due notice will be A. MILLER, Secretary. Andover, July 12.

### For the Christian Secretary. WESLEYAN UNIVERSITY.

The undersigned, committee of examination opinion of those amusements in which some proviolating the Sabba b, while he was doing the was a deeper conviction of sin, and fear of hell. appointed by the trustees, visiters and faculty of fessedly pious persons indulge themselves; and preach, called back to my mind a proper train same thing. He once was in a similar predic. He then resolved he would commence a school the Wesleyan University, met in the chapel of that if my time will permit, to do it in writing. amen' in Boston. He started out to exchange in his village, and come to us for patronage, the college in Middletown, Conn. on the 7th In complying with your request, I must say on horseback, and soon found that he was to ride and thus become more acquainted with this July, 1836, at 8 o'clock, A. M. They imme. without hesitancy, that some popular diversions in company with several young men. To avoid "new religion." Mrs. Mason and Miss Gard. diately entered upon the performance of their are inimical to the holy precepts of Christ, and, this, he was obliged . go a roundabout way; ner had been wishing for a school in that vil. duty, and continued the examination of the indeed, directly contrary to the whole spirit of but still musical and sweet, sounding up from for he could not preach to these young men on lage, and he received every encouragement; several classes from day to day until the whole christianity. And as you only wish to know the violation of the Sabbath, while thus engaged but he seemed more anxious about religion than were completed. The entire report in all its what is the will of Christ, in order to obey it, I the school, so that we tried to point him to the minuteness of detail, has been laid before the will endeavor, impartially, to state the truth on He had a Universalist in his society, who kept "Lamb of God," and gave him more books . | faculty, and they have been highly gratified this subject. Too many, called Christians, both ed down with my weakness, and conscious of the ferry. A few years ago, he was inquired of It was but two or three days before he came that there are so few exceptions, to the improve. justify and recommend worldly amusements; why he did not go to meeting. He said he was again, when I thought I could perceive in his ment and diligence of all the students, as ap. but it is because they know not what vital chris. going the last Sabbath, and just as he was ready remarks some evidence of love to the Saviour, parent in this examination. The senior class, tianity is; they profess to know God, but in to start, Prof. -- of Amherst called to him He was, however, in distress of mind, said he lifteen in number, who have been recommended works denying him. They pay some attention still further, how I stood before the congregato to be carried over the river to breach. The often sat up great part of the night, to read the to the Board for the Bacculaureates, have ac. to the forms of religion, and perhaps respect professor was then supplying a pulpit over the books and pray, and when he closed his eyes quitted themselves in all the departments, in a moral duties; but this is done so far only as it river. Now, though this Universalist did not be started with affright, lest be should awake manner truly creditable to their attainments and affects their station in society, or as it respects probably tell the truth in this instance, yet he in hell. He was very anxious we should visit scholarship, and received the unanimous and public opinion. What they do is in relation to had ground for this story, which he has been re- his village, which Miss Gardner and myself unqualified approbation of the faculty and the man, not to God, and they seem to have no ap-

Now, he would ask, what inconvenience is came all the way from his village again, saying there in observing this rule as expressed in the many were asking him for tracts, so that he their appointment, the committee believe it to tion that hangs over their heads. could not rest without some to give them. He be their duty before they separate, thus publicly If a minister goes to a livery stable for a had received such benefit from the "Investiga- to express their high estimation of the present regard for the law of your Maker, and the gos-Gardner, myself, and Ko Myet-la got into a Apart from the acknowledged abilities of the the salvation of God. You wish to avoid what-Dr. Beechen thought it better to reconsider boat, and went up to the village, where we found several professors, this University is inferior to ever would retard the progress of the gospel, their souls; one of them, we would fain hope, has made very valuable additions to the library, Motion to reconsider carried; and the subject begins to exercise true faith in the Saviour .- by a large number of French and German stand. the very spirit and temper of Jesus; and if feet. He was also accustomed to make idols, extensive apparatus for electricity and elector thousand rupees. He also told the priests they departments of the faculty and students; and would certainly go to hell if they followed on the return of the President, still more exten-Gaudama. We spent several hours in reading sive additions of useful instruments, books, and the Scriptures, and in very interesting conver. geological specimens, may be expected. In sation. The season closed with solemn prayer, this respect, the University will, therefore, preand truly I felt it good to be there. On Sunday sent additional attractions to students who desire

> turning his back upon all that was dearest to whom the discipline and government of the colhim on earth, that he might join the little band lege has devolved, during the temporary abof despised followers of him, who "had not sence of the Rev. Dr. Fisk, has fully maintain. where to lay his head." At the close of the ed the character heretofore acquired by this in. not sin against thee." morning service, the little church assembled to stitution for the preservation of good order, and hear him relate what the Lord had done for the protection of good morals among the stuhis soul. His remarks and answers were deep- dents, and the uniformly correct deportment of tament and the example of its author must govly interesting, and gave a pleasing specimen of the present class, which exceeds in number that ern; if the latter, then the world may be your his ability, for future usefulness. At the close of any former session, calls for the warmest ap. model.

> "Benevolent and devoted Christians in America now make free-will offerings to support us. That the present faculty are all men of decications from the free-will offerings to support us. That the present faculty are all men of decications from the free-will offerings to support us. But it famine or distress should come upon our tent professors of religion, may be considered a friends in America, so that they could no long- sure guarantee of the religious influence pervader send to our relief, what would you do?"- ing the institution; and the solemnity which next. He replied, " I would sell every thing I have mark the morning and evening devotion, when to help the teachers, and if this was not suffi- all are assembled in the chapel for the purpose, cient, I would sell myself for a slave, to get demonstrates that a healthy tone of christian something more." Although it had been hard- sentiment prevails among the entire class. In ly two months since he first heard the glad this respect the committee take great pleasure news of salvation-had never before heard a in expressing the high gratification they have

The steadily increasing prosperity of the might be permitted to receive the ordinance at University, as seen in the augmented number once, saying, "I may not live another week, of students at each succeeding session, and in and I want to come out entirely from the false the good scholarship of the successive gradureligion with which I have been so long delu- ates, some of whom, thus early in its history, alded." He was therefore received by the church ready fill most important and honorable stations in various parts of our country, must be gratifythe evening we proceeded to our beautiful wa- ing to its numerous friends. And the committers, where in the presence of a respectable tee are happy to learn that the most encouragassembly, he followed the footsteps of the Sav. ing prospects of a still larger class, who will en- the above.

ter college at the approaching commencement. give evidence that the institution is becoming in various and distant portions of our country.

In conclusion, the committee would record their full persuasion that the Wesleyan University will continue to prosper and flourish, and if "born again." We are now building a small the denomination under whose special patron. tend to it a fostering hand and liberal benefac. tions, it will prove an honor to the church and a blessing to the nation and the world. They therefore earnestly solicit in its behalf the pa. tronage, the liberality, and the prayers of its riends.

The present faculty, are as follows, viz : Rev. William Fisk, S. T. D., President, and Professor of Moral Science and Belle Lettres. Augustus W. Smith, A. M., Professor of

Mathematics, and Acting President. Rev. Daniel D. Whedon, A. M., Professor of Ancient Languages, and Literature.

Rev. Jacob F. Huber, A. M , Professor of Modern Languages. Rev. Joseph Holdich, A. M. Assistant Professor of Moral Science and Belle Lettres. John Johnston, A. M., Assistant Professor of

Mathematics, and Lecturer on Natural Science. EXAMINING COMMITTEE. Gabriel P. Disosway, New York. Smith Pyne, Pastor of Christ Chh., Middletown. John Cookson, Paster of Bap. Chh Middletown. Wm II. Sha ler, Suffield. David M Reese, New York.

Elias Brown, Mystic, Conn.

The following is the first of several letters addressed to a young friend on Worldly Amuse. In a large village on the river, not many miles weak;" and that we respectfully commend it ments; if you deem it worthy of insertion in Yours, sincerely,

For the Christ an Secretary. LETTER I.

ON WORLDLY AMUSEMENTS.

My Young Friend, You say that the recent occurrence at ind teed you to request your pastor to give you his

prehensions of the guilt which they incur by

But you, my young friends, have a sacred Worldly amusements are directly opposed to Christ dwell in you the hope of glory, the same

From your youth, and the short time since and ornament their temples; but he now came magnetum, and one of the largest and most im. you professed religion, it is not expected that 1. Resolved, That the Christian Sabbath and public out boldly, and said he would not dare to make proved telescopes ever imported, have already you should fully discern the vanity of worldly amusements. Some, you may have deemed innocent, at least not vicious, and therefore thought them harmless; as it respects prevailing diversions, you may not always be able to draw the scriptural line of distinction between what is proper, and what is improper, in christian conduct; for though the word of truth be explicit, yet you may not know it so well as to have a divine rule for all occasions; therefore you may be taken by surprise: you would do well to imitate a good young man, who said, "Thy word have I hid in my heart, that I may

The character should either be christian or unchristian; if the former, then the New Tes-

The best way that strikes me at present, in which I most fully comply with your request is, the Bible, which you ought, and I hope you will, sacredly regard. This I shall do in my Affectionately yours,

JOHANNES.

N. E. SABBATH SCHOOL UNION. The Committee of the Board of Directors of the New Eng and Subbath School Union, have the pleasure of stating that the Rev. Samuel S. Mallery, of Norwich, Conn. has accepted the appointment of Cor responding Secretary of the Union which was made at a meeting of the Board on the 13th inst. All correspondence relating to the objects of the Union may be addressed to Rev. Samuel S. Mallery. No. 47, Cornhill, Boston, Mass. Mr. M. is expected to commence his official duties as soon as the necessary arrangements can be effected.

HENRY JACKSON, BARON STOW, S. School Depository, No. 47, Cornhill. Boston, June 23, 1836. Editors of Baptist periodicals are requested to copy

UND nectica act, an tense ! combat ing, as ly pape This though the 13th the plea boat Bu the con izens an Tuere casting held one solicitud

olation o which w eyes abr upon stu dom of man inge be recko the purp most con 600 mile and trav altogethe advance hat too is the ap; much, if by magic. \*uppress effects up our favor enterprise can conte the goods nificence o favors sho but much structure ! that, like t enfeebled tion; and season of

with a ple

ed to fill b

like a labo

ample repo

ing both la

by which t

of the pres

Eleventh A This Re each denon before whi period. Jun been \$131; depositery. tory will he belong to th at Lowell, i sury is publ 4000 printe year. We in hereafter, b

" From the ing 216 sch 40,074 volu quite a numl hope, who h ligion. One paration for schools cont bath school meetings, ta few have or Most of the rishing Adul increase the scholars, 51 "From th schools are of the repor that strength the friends of

AMERICAN A

Francis F The prese of the Advoc been more a devoted to th like the Gosp and prevail, i make no exci bition of the principles end other require sition to the i was with no s read the fo view," when I (Dr. W.), "g stitution of ou

is endowed w the reviewer man is to be where would ecurity ? D sion of that w

# CHRISTIAN SECRETARY.

HARTFORD, JULY 16, 1836.

From our Correspondent.

Unpending. We do not use this torm in this conact, and that an act of the mind; especially a mind for several years unceasingly bent to such reading, intense thought, comparing, investigating, inventing, combatting, promoting, retarding, hoping, and fearing, as are inseparable from the preparation of a week. ly paper.

This is unbending, was the spoutaneous and first thought that came up in the mind, when on Monday the 13th inst. at 2 o'clock P. M. we were borne from Temperance, Moral Reform, and Anti-Slavery writer, the pleasant city of our abode upon the noble steam boat Banker Hill, Capt. Harrison; who is well worthy the confidence and patronage awarded him by our cit. izens and the public at large.

Tuere is a cert in indescribable deliciousness in easting off for a time, those cords which have long held one's mental powers to unremitting research and solicitude; and to feel that in so doing, there is no violation of duty involved. Such were the feelings with which we parted with home and friends, to cast our upon stupendous productions of the power and wisdom of nature's God; and the achievements of human ingenuity and enterprise. Among the latter may be reckoned that application of the power of steam to most convenient when starting on a journey of at least 600 miles into the interior, to go directly to the sea, and traverse more than three hundred miles of water, altogether against wind, and mostly against tide, to advance us 100 miles toward our intended goal ; and that too at an equal expense of time and less of money, than to have come to the same point by land. Nor much, if any less wonderful; so that, when released Baptist B ble Society.

Fold. That one hundred dollars of the funds of effects upon the happiness and social convenience of our favored people, resulting from the invention and enterprise peculiar to the last few years. And he that can contemplate without glowing gratitude of heart, the goodness of ou Cleator as displayed in the magnificence of nature, and the unspeakable providential favors showered profusely upon us, is not only guilty, but much more to be pit ed than envied. Such is the structure and such the qualities of the human mind, that Lke the physical system, it becomes weary and enfeebled by long continued and unremitted application; and when indulged with partial respite and a season of repose, it comes anew to its wonted toils, with a pleasing freshness, by which it is better qualified to fill beneficially the sphere of its assigned duties; Lke a laboring man, on whom when refreshed with ample repose, the welcome morning dawns, presenting both labor to be performed, and light and strength

COADJUTOR.

Eleventh Annual Report of the Massachusetts Baptist S. School Union. 1836.

of the present wanderings of your

This Report gives the particulars of the transactions between the Congregationalists and Baptists, when each denomination was to keep its own depository, &c., ter from Persia: hereafter, but shall now conclude with inserting their feel the slightest manifestation of his wrath.

paration for the gospel ministry. A majority of the schools continue through the year, and observe the Sab. bath school concert. Many schools hold teacher's meetings, take collections for benevolent objects, and a few have organized Juvenile Benevolent Associations. Most of the schools report one or more large and flou-rishing Adult and Infant classes. There has been an increase the past year of 12 schools, 250 teachers, 2053 scholars, 5192 volumes, and 166 conversions."

"From the abo o summary, it appears that the schools are in a steady state of improvement. Most of the reports of the different auxiliaries, contain much that strengthens the hands and encourage the hearts of the friends of Sabbath schools in this state."

the American Peace Society.

The present number commences the second volume like the Gospel of the Son of God, can only find place, and prevail, from their own intrinsic excellence. They is endowed with an instinct of resistance:" Now, if

therefore to be tolerated? The principles sought to be carnal mind; and although their progress may be slow, they must and will prevail before the millennium shall bless the earth. We understand that the patronage of

A Bible Society has been formed in Cincinnati, auxiliary to the American and Foreign Bible Society.

and who will, doubtless, make the publication useful in the good cause in which it is engaged.

We sometime since stated, on what we supposed expected to continue his labors with that Church.

In the proceedings of the Convention, published in this paper week before last, an error of the copy have been inserted, in the room of R. Burns.

At a meeting of the " Hartford Baptist Bible Societhe purposes of navigation, which rendered it far the ty," held at the Baptist Meeting house, on Thursday evening, July 7, 1836. Albert Day, Esq. was chosen President.

Jesse Savage, Esq., 1st Vice President. Dea, Joseph B. Gilbert, 2d Vice Pres dent. aterman Roberts, Esq. Treasurer. Messrs. G. O. Summer, Solicitors. Jeremiah Brown Secretary. Aaron Clapp, and Edward L. Brown,

Voted. That the subscriptions be forthwith collected is the application of the same power to locomotives, and paid over to the Treasurer of the Connecticut public meeting in Bridgeon, which was led on by Na-

oled, To adjourn without day.

The Rev. E. Loomis, is appointed an agent to visit the Baptist Churches and Congregations in Connecticut, to solicit funds for the Connecticut Baptist Bible Society. He is cheerfully commended to the public as worthy of confidence; and it is hoped that the magnitude and importance of the object of his agency, and the deep interest now felt in the Foreign Translations, will make him a welcome visiter, and render his labors both successful and pleasant.

May the " God of truth," prosper the enterprise, and give his word to the nations in their own langu ge. In behalf of the Committee.

G. F. DAVIS, Chairman,

Public Worship is to be performed at the Bethe', foot i, at authorities .- N. Y. Transer pt. by which to do it. Such it is hoped may be the result of State street, on Lord's day at half past 10 A. M., Seamen, Boatmen, and during the remainder of the Summer and probably Astronom will preach the first Sermon to-morrow morning.

# General Entelligenec.

From the returns received, it appears that there are connected with this Union, 12 Auxiliaries, contains the melancholy news of the death (at ing 216 schools, 2541 teachers, 18,554 scholars, and 40,74 volumes Four hundred and fifty wires have united with the church during the year. Besides these interesting with the church during the year. Besides these interesting and with the church during the year. Besides these interesting as well to content united with the church, during the year. Besides these, sickness. The fevers arr committing great ravages at The Canton Register of Feb. 9, states that there had chills and measles.

The buildings abandoned at Fort King had been

burned by the Indians, and the escape of a body of years. number of about 300, is confirmed; the company of The Lowell Courierrays, "Three or four days ago. two days behind, and therefore unable to come up with them. What is worse, the Augusta (Geo.) Constitutionalist, of July 4th, states that the Indians crossed the Chattahoochee only three miles below Roanoke, and in the face therefore, of our army of 5000 effective men! The Georgia Constitutionalist states on the with the tar of the birch tree never molders; and authority of Major John I. Salter, direct from Fort previous to his leaving, that Col. Thomas Holmes, of AMERICAN ADVOCATE OF PEACE, No. IX., conducted by Baker county, with his command of 150 men, had Francis Fellowes. Hartford: William Watson, for overtaken the Indians near the Florida line, and was giving them battle. In consequence of the Indians having a superior force he was fighting, retreating and The present number commences the second volume advancing, intending to hold them at bay until he of the Advocate of Peace, which we believe to have could be reinforced. The bearer of the information been more ably conducted than any other periodical further stated that he had met Col. Bell with 250 men. devoted to the same object. The principles of Peace, within 20 miles of him, pressing with all speed to his assistance.

Melancholy event .- About 8 o'clock on Saturday make no exciting appeal to the passions, for the exhi-bition of these very passions is to be subdued by the engaged in the delightful exercise of bathing, in the principles endeavored to be inculcated; and, like the water of the Shetucket. They were wading off from other requirements of the gospel, are in direct opposition to the inclinations of the natural man. And it across the river the forward one suddenly sunk in a was with no small degree of surprise, that we recently read the following remark in the "Christian Review," when noticing Wayland's Moral Science, "He," a little, to come to his assistance. Moved by this apparatus of dimentity in getting the properties of dimentity in getting the getting of dimentity in getting the properties of dimentity in getting the getting the getting of dimentity in getting the getting th (Dr. W.), "generally reasons admirably from the constitution of our nature. But has he forgotten, that man struggled to rescue his friend - but being the youngest and smallest he soon became exhausted, and both sank together in the dark waves of death. In the mean the reviewer proves any thing, he proves too much. If time, the lad who remained behind raised an alarm, man is to be guided by this instinct in all matters, which soon drew two or three men to the spot, who imwhere would be the safety of property? where personal accurity? Do not the veriest children exhibit this thera. Torch-lights were then procured and a great hastinct," in the attempt to gain and to keep posses- number of people collected, and after searching the sion of that which belongs to others? And is not this bed of the river for about an hour one of the bodiewas found and brought to the shore—the other was

propensity often exhibited to the close of life; and is it not discovered until morning. One of them was Ed- as much into the mouth as can conveniently be kept | month of May-every one heavily laden with freigh inculcated by Peace Societies, are in opposition to the New Hampshire, an apprentice to Messrs. Nourse and with cotton, the swelling will soon disappear. Mitchell. The former was 18 years old, and bore an excellent character for industry and piety, and was to have united, by letter, with the Baptist Church under the pastoral care of Rev. Mr. Mallery on the next day. the Advocate increases, and that many ministers of the His remains were carried to his parents in Groton and nection as an adjective, but as a verb, to indicate an gospel are awaking to the claims of this subject upon interred on Sunday. The latter 15 years old, and was much esteemed as a scholar in Chelsea Sabbath School. His remains were carried to the Second Congregation. al Church at 4 o'clock on Sunday afternoon, where an appropriate and pathetic discourse, on the uncertainty of life and the necessity of constant preparation for death, was delivered by Rev. Mr Bond, to a large and "THE FRIEND OF MAN." We have received the first solemn assembly. From thence the body was followthree numbers of this paper, which is published at all Mallers procession to the grave, where the Rev. Mr. Mallery made a most fervent and eloquent appeal Utica, in the room of the Standard and Democrat. It to the teachers and scholars of Sabbath Schools, and is conducted by Wm. Goodell, who is well known as a to the audience generally, to be faithful in the discharge of their duties, and prepare for that solemn event which awaited each one of them, and by which they would ere long be ushered into the presence of their Creator and Judge.

A Mr. Wm. Dodge stumbled off the wharf into the river, on the morning of the 4th, and was drowned. to be good authority, that Rev. Elisha Cushman was. This is the fifth case of death by drowning, which ving delirium about to resign his charge of the Baptist Church in has occurred here within the last two months-being a Plymouth. This information was incorrect. He is greater number than we ever had to record in as many years before .- Norwich Courier.

Extract of a letter dated Palmyra, Mo. Jane 8, 1836. -I avail myself of a moment's leisure in anticipation of the mail, to say we are in the land of the living, and eves abroad upon the works of nature and art; to gaze was followed; In naming delegates to the New-York has blown off in a cloud of brimstone and smoke, and the excitement which has for days disgraced our town, State Convention, the name of R Burrows should but for two or three turbulent fellows, who work the wires, it would never be talked of. Muldrow was ta. ken to St. Charles' jail, and when in an anexcited community was released at once, and was at home the day after his escort: -- will be here (Palmyra) to morrow Bosly is about again.

Notwthstanding all the monstrons slanders that have been published, Marion city goes on bravely.
The river has never been so high but that we have had two and a half feet to spare—and 1,590 acres high and dry. No part of the building has been stopped, and the improvements will go beyond even the most sanguine expectations.—Journal of Commerce.

Anti-Abolition Rioters .- Some days ago we publish ed in the Advertiser an account of a disturbance . f a thaniel S. Littiefield, Esq. of that town. Mr Little-

Bagdad .- A missionary with two camel loads of tracts reflecting on Mahomet, went lately in to the Bazaar at Bagdad, and began to distribute them among The consequence was a general cry to Lynch all the Christians in the place. The Pacha, by quieting the mob, and 3000 troops were ordered from chewing state pencils and India rubber. onstantinople to help " the regular police."-N.w.

Another death by hydr phobia .- On Saturday after. noon, a young man of respectable family and connex ions residing in Delancy-street, named James Riley, who was bit by a mid dog a few weeks since, expired in all the convulsive agonies of confirmed hydropho bia. Every care and attention that possibly could be afforded how by the most skilful medical men in the city, was called into requisition, to arrest the dreadful calamity which threatened him, but all was vain and fruitless. He exp red, as before stated, in the hey day of his youth, in the most horrible tortures, another victim to the disgraceful negligence, and callous indifference to the public safety, manifested by our munic

Insportant to Farmers .- Judge Strong, in a recent and at half past 7, Evening, for the special benefit of case in our Common Pleas, has decided that no one Summer and probably Autumn. Rev. G. F. Davis of the same on the lot of the neighboring owner-but has a right, when making a division fence, to run half that it must be whally on the land of him who makes it. The case which called forth this decision, was an action of trespass for cutting a ditch in meadow land, for the purpose of a fence; it appeared that the defend-F on Persia. The following is an extract of a let- ant in this case, cut a ditch some five feet wide on each s.de of the line, which constituted the boundary be-Tehran, Nov. 17, 1835.—The cholera has disappear. tween him and the plaintiff, and the Judge in his charge before which time they had been united. Since that ed from Tehran soon after the date of my last letter entorced upon the jury, that by no existing statute was period June, 1832, the expenses of the Union have but not without leaving sad traces of its desolating the making of a feare on the lot of an adjoining own. depositery. It is expected, however, that the deposi- in the north of Persia, at Tabrez, and at Khoeo were tual consent, otherwise legal measures could be institu-

> en, but cooler in summer, as well as more healthy, The English residents in India have their shirts and From Florida. - The Norfolk Herald, received yes. sheets all made of cotton, as well for coolness as health.

quite a number are reported as having entertained a St. Johns where out of 240 men 130 were sick—and been considerable fall of snow the day previous, which hope, who have not yet made a public profession of re- five out of ten officers. At Carey's ferry, 50 families covered the roofs of the houses, and lay 2 inches deep gion. One hundred and fifty one are in course of pre- were sick, and two to four persons died daily from on the surface of the soil. The appearance of the snow created much astonishment among the natives, as snow had not fallen before in that city for forty-six

> mounted men sent after them by Gen. Scott. being an Irishman in this city, after drinking in the course of half a day, about twelve glasses of gin, was attacked with the cholera, and in a few hours was a corpse!"

> To preserve Books .- A few drops of any perfumed merchants suffer large bales of this leather to remain Jones, that information had reached that place the day in the London docks, knowing that it can not sustain any injury from damp. This asanner of preserving books with perfumed oil was known to the ancients The Romans used oil of cedar to preserve valuable MSS. Hence the expression used by Horace "Digno preserved and remembered .- [Green Gaz.

A PATRIARCH.-Died lately at Dunbar, John Nisbet, thatcher and gardner, aged eighty-six years. During h s long-life he never was above six miles out of Dun. bar, his native place. He lived in the same house, and died in the same bed in which he was born. Indeed, he never slept on any other bed but on occasions (three in number) of births in his family. When he was buried, his widow gave the beadle a note of the Bank of Scotland, dated 1801, who had a great deal of difficulty in getting it changed, in consequence of

Caution against Poisons. - House-keepers should be caunious abou using glazed earthen vessels for holding confections, either preserved in acids, or liable to undergo acetous fermentation. . The lead used in the process of glazing is deadly poison. It is disengaged by the action of the acids, and diffuses itself through the entire contests of the vessel from which it is corroded. Many persons, not aware of this fact, preserve pickles and sweetmeats in glazed earthern jurs, and rom the deleterious change which the confections undergo, in consequence lose their health, if not their ives, without ever suspecting the cause.

Cotton for Touth-ache. Among the best remidies for the tooth-ache and swollen face, is cotton. Put

win S. Burroughs, from Groton, an apprentice to Mr. in, and in a few hours the pain and inflammation will and passengers. Horace Colton—the other was Francis Clark, from be gone. If the swollen part of the face is covered

committed suicide by hanging, after two robbers on whom he had calculated as sure game, were sentenced only to transportation. This veteran was eighty-five left side of Katz, who is now lying in a very dangeryears of age.

There have been found in eighteen of the principal Abbeys in Portugal, no less than 349,800 printed books as well as several thousand rare manuscripts.

The prospects of Bangor Maine-the seat of the great timber speculations—are more than ordinarily flattering. There are at least three hundred buildings now in progress of erection. Property increases in value, and business is flourishing.

Melancholy .- The Taunton Whig relates that an George Boodley, aged 2'. English fa mily in that town have been poisoned by eating Mountain Lity, which had been gathered by a member of the family, and cooked for greens. The members of the family who partook of it soon afterwards became insanc. One of them is now in a ra-

gan, Capt. Aden, to Chicago, independent of the bar bill, was \$ 4,500, being full both ways.

Great Canal from the Lakes to the Atlantic .- We observe that a grand project is agitated in the state of New York, for uniting the waters of the great western takes with those of the Atlantic, by ship and sail boat canal, adapted to vessels of large burden. The plan is to improve the navigation of the Oswego and Oneida lake, and extend a deep and wide canal from the latter. to the valley of the Mohawk, at Utica : and from that point to take the channel of the river, or construct a large canal, along its valley, to the tide waters of the Hudson. From Oswego to Utica, about half the distance, the route has been surveyed, and it is said to afford remarkable facilities, being already a deep navigable channel two-thirds of the way, and requiring but about \$1,20 ,000 to complete it to Utica. The rest of the route is said to be feasible, though at a greater proportionable expense.

I his is certainly a magnificent project, fraught with incalculable advantages to the wide continent, and worthy of the remarkable spirit of enterprise of the age. The extent of its influences in developing the resources Form the water, throngs are at once transported as if this Society, be and is hereby applied to constitute the by magic, from one place to another. It is difficult to Rev. G. F. Davis, a life member of the Connecticut Bantist Bible Society.

Folia and the associate disturbers, to the number of 12 of the country can hardly be increased, and the espansion of 13, have been inducted before the Grand Jury, and pleaded guilty Mr. Littlefield has been fined \$25, two thousand miles into the heart of a fertile country, and the others \$5 each.—Portland Advertiser. field and the associate disturbers, to the number of 12 of the country can hardly be foreseen; and the expan would give an impu'se to the general prosperity of the Union, which would not cease to be felt so long as agriculture and commerce engross its energies .- Globe.

> A young girl in New York recently died with singuthreats and determined conduct, succeeded at last in discovered that her life was terminated by the habit of listry. By Rev. Mr. Suddards.

> > The silver medal of the Medico-Botanic Society, for the best essay on the sanative qualities of indigen. ous plants, has been awarded to Dr. Rousseau, of Paris. who discovered that holly was the best cure in cases of fever, and succeeded when Peruvian bark failed.

> > Convention that voted the death of tours XVI. lately plew out his brains from the vexation of a law suit. The Buffalo Journal, from imperfect data, estimates

M. Penieres Delzor, one of the members of the

the number of miles of finished canals in the United cess in Life. The late Rev. Dr. Prince, of Salem, Mass. has left

by will, 450 very valuable and scarce books on theology, to the first church, for the use of their present and uture ministers. The people of Vicksburg, Miss. have subscribed

\$22,000 to build a Theatre, and \$10,000 to build a The dwelling house of Mr. Danlel Goddard of

Mansville N. Y. was totally destroyed by fire on the night of the 21st ult, and five of his children perished

The steam-boat Science burst one of her boilers a few days since, as she was preparing to leave Evans. ville, la, and threw about a dozen persons overboard. Warren Noel, of Bloomfiel I, Idinois, was instantbeen \$1317 more than the profits on sales from their thousand of the inhabitants of this city, but its ravages and half on the other, must be so constructed by mu.

nt Lowell, in January last. The Sabbath School Treasury is published by this Union, of which there are now 4000 printed, being an increase of 1200 within the year. We intend to give further extracts from this Report immediately. They have also contracted with Mr. A constant supply of the Amer. S. Paul A. Sabbaton for the engine, the flues of which Publications, at the Auxiliary prices. will be constructed for burning Anthracite Coal-New York pap r

The agency of the Pennsylvania U. S. Bank in N.

and 1,745 do. Upland Cotton; valued at \$130,290 16. prices.

Robert Graham was killed at Morristown, Ohio, on the 15th inst. by Thomas Sloan, who stabbed hun to the heart with a dirk, in a " drunken brawl."

Seven of the present members of the Legislature of four deliars. the Island of Jamaica are mulattoes.

The Fourth of July passed off very quietly in Hallowell, but a mob on the night of the 3d broke into the Baptist and South meeting houses. They were armed with guns, which they fired a number of times at those who had the care of the Baptist meeting house, and who opposed their entrance. Their guns were load cd with something hard enough to make holes in the stairs. They were masks. An old unoccupied building was set fire to and burned the same night. Desperadoes American Magazine of Useful who use fire arms against peaceable citizens, ought, for the public good, to have lodgings between fourstone walls, - .4dro ate.

Be jamin Franklin -A late London paper has the cedro," meaning any work worthy of being anointed business as a compositor with great ardor at the high- for this city. with cedar oil, or, in other words, worthy of being ly respectable establishment in Great Queen street. now conducted by John Cox & sons, printers to the East India Company. The compositors case, occupied by Franklin, exists as when he left it."

of the opportunity of possessing this repository of American genius, will do well to call at the Book store of CANFIELD & ROBINS. by Franklin, exists as when he left it."

Accident .- A man was severely injured at Brighton on Monday, by the bursting of a cannon whilst firing a salute. A piece of the cannon went through the wall of a meeting house.—[Bost. Post.

A Mr. Henderson, who was going out to Spain with Major Eaton, as private secretary, died at Washing-ton on the 4th inst. He caught the fatal fever during his services in the Florida war.

Upward: of one thousand tons of produce were despatched eastward from Pittsburg on the Pennsylvania State Canal, during the week ending on the 2d inst. The whole amount sent eastward from the same place, since the opening of the season, is 14,500 tons. The Rahway Advocate intimates that Perth Amboy

has been selected for the United States Naval Acade. The Mormons are said to be preparing for anothe attack on Jackson County the scene of their former disastrous dofeat. They are arming, to the number

of 1,500 or 2,000 men. Ninety steam boats arrived at Detroit during the ply.

be gone. If the swellen part of the face is covered with cotton, the swelling will soon disappear.

A last resource.—The hangman of Limerick, Ireland, in despair at not having exercised his office for two months, determined to execute himself, and actually quarrel was renewed, in the course of which, Jackson inflicted three severe wounds with a knife on the on s state.

MARRIED.

....

At New London, by the Rev Mr. Ackly, Mr. Josiah Rodgers to Miss Abby Beebe.

DIED.

At New Haven, on the 7th inst. Mrs. Emily S. wife of Mr. Charles S. Thomas, and daughter of Mr.

NOTICES.

The meeting of the New London County Temperance Society, which was to have been in the Mariner's Church in Portersville, (Groton,) last month, having been prevented by the rain, the next meeting of the Immense Freight.—The Buffalo Commercial Adver Society will be held there on Thursday the 19th inst., tiser says that the last receipt of the steamboat Michiat 11 o'clock A. M. The meeting for Addresses will commence at 2 P. M.

S. S. MALLERY, Sec'y.

HARTFORD COUNTY TEMPERANCE SOCIETY.

The next monthly meeting of this Society will be in Southington, on the 4th Tuesday, the 26th day of July. Delegates meet at 10 o'clock A. M. Address at D. HEMENWAY, Sec'ry.

The Connecticut central Baptist Minister's meeting stands adjourned to meet at the house of Rev. Russe Jenning's in Waterbury, the 2d Tuesday in August ensuing, at 10 o'clock A. M.

Question for discussion. Are the frequent removals of ministers beneficial to the people? Sermon expected from br. Benjamin Manning, of Upper M.ddletown.

GEORGE B. ATWELL, Sec'ry. Meriden, July 13, 1836.

# New Books.

JUST RECEIVED AND FOR SALE BY CANFIELD & ROBINS.

THE BRITISH PULLIT-Consisting of discourses of the ost eminent Divines in England, Scotland and Irend, accompanied with Pulpit sketches, to which is A young girl i.a New York recently died with singular symptoms, and on examination of the body, it was office Duties and Responsibilities of the Christian Min-

Beecher's Views on Religion, Memoirs of the late Rev. G. T. Bedell. The Young Bride at Home. A Ladies' Gift, or Woman as she should be. Youths' Guide. Parents' Assistant .- By Maria Edgeworth. Come and welcome to Christ .- By John Bunyan.

New Books. Hall on Dommestic Education, 2d Edition. Youth's Own Book, or Character essential to Suc-

Charlotte Hamilton. igourney's Poems for Children. Baptist Select Hymns.

Kept constantly on hand, and for sale by THOMAS ROBINSON. Norwich, Ct.

CONNECTICUT BAPTIST Sabbath School Depository.

Main Street, directly West of the State House, a large assortment of new and valuable Books for S. School Libraries.

The following are among the variety, viz: The Baptism, or Little Inquirer, Bequest, by the author of Boardman's life, Stow's Baptist Mission, do. Hindee D:. Warren Noel, of Bloomfield, Idenois, was instant-ly killed, and seven persons scalded, some of them dan-gerously, though it is hoped that all of them will re-do Rev. G. D. Boardman, do Roger Williams, do. Wm. Staughton, do Mrs. Malcom, do Stow's Harriet tory will hereafter support itself, which is eventually to belong to the New-Eagland Union which was formed at Lowell, in January last. The Sabbath School Treating the Sabbath School Treating to the New-Eagland Union which was formed at Lowell, in January last. The Sabbath School Treating the Sabbath School T lage Boys, Todd's Lectures to Children, Abbott's Series, Youth's Own Book, Annals of the Foor, &c. &c. A constant supply of the Amer. S. School Union's

QUESTION BOOKS.

S. S. Lessons, Lincoln's S. S. Class Book, do Questions, Hague's Guide to Conversation on New Testament, Union Questions, Infant S. S. Lessons, &c. The Depository is supplied with a large assortment

The ship China, Capt. Larmour, cleared at Charles. of Bibles, Testaments, Commentaries, and Miscellaton for Liverpool, has a cargo of 276 bales Sea Island, neous Books, which can be sold at the lowest market The Sabbath School Treasury may be obtained

from the Depository. It is a Baptist work, and the only work of the kind in the United States. The terms are, 50 cents in advance for one year, or 9 copies for CANFIELD & ROBINS,

Directly west of the State House, HARTFORD, CT.

N. B. C. & R. are Agents for the Christian Review, Mother's Monthly Journal, Moral Reformer, and Baptist Triennial Register for 1836, Orders may be made for any number of copies, which will be speedily answered.

# AND

ENTERTAINING KNOWLEDGE. The subscribers have just received the first 8 num. ollowing :- " Franklin whilst in London, pursued his bers of this splendid work, and resumed the Agency

Subscribers and others, who wish to avail themselves

Dissolution. THE Copartnership heretofore existing under the name and firm of Hosford & Fortune, is this day dissolved by mutual consent.

ABRAHAM HOSFORD.
ASHBEL R. FORTUNE.
Gibs Co. Tenn., April 14, 1836.

Revised Statutes of Connectiont. For sale at the Bookstore of CANFIELD & ROBINS.

Baptist Select Hymns,

This work, just published, is for sale at the Book-store of the publishers in Hartford, and also by Messra. Herrick & Noyes, New Haven. . Thomas Robinson, Norwich, and Cranston & Co., Providence, R. I.

The publishers give this notice in order that those living in the vicinity of either of the above places, and desirous to obtain the work, may know where to ap-

iverand if trono exefach and They e pa. of its , and

ming

ry.

ecord

but

res. or of sorof or of t Prossor of

ience.

etown. clown. letters muse-

ion in

ou the

836. you his ne pros: and iting. ust say ersions

st, and, pirit of know ey it, I ruth on s, both ments: chrisbut in ttention respect y as it espects

tion to

no ap-

demna-

he gusoevery d eterhe gosnny see d whatmend it it more can do miable. s Jesus isciples,

ou have

virtue.

osed to and if he same m. ne since ted that worldly emed in. nereforo prevail. able to between in christruth be ell as to

herefore

rould do

ho said,

at I may

istian or ew Tesust govbe your esent, in equest is, ons from nope you o in my

N. ors of the the pleas allery, of vas made All cor-mon may No. 47, to com-

NNES.

millee.

# POETRY.

MY MOTHER'S VOICE.

My mother's voice ! I hear it now, I feel her hand upon my brow, As when, in heart-felt joy, She raised her even ng hymn of praise, And called down blessing on the days Of her beloved boy.

My mother's voice! I hear it nov., Her hand is on my burning brow, As in that early hour, When fever throbbed in all my veins And that kind hand first soothed my pains, With healing power.

My mother's voice! it sounds as when She read to me of holy men, The Patriarchs of old : And gazing downward in my face, She seemed each infant thought to trace, My blue eyes told.

It comes-when thoughts unhallowed throng, Woven in sweet deceptive song-And whispers round my heart; As when at eve it rose on high, I hear, and think that she is nigh, And they depart.

Though round my heart, all, all besides, The voice of Friendship, Love, had died : That voice would linger there; As when, soft pillowed on her breast, Its tones first lulled my infant rest, Or rose in prayer.

MELANCHOLY HISTORY OF A PRO-SCRIBED GERMAN STUDENT.

Henn nger being his mother's name; and by this log Mr. Morse at home, he wrote a letter to him, from rolling over into the water, fer he was just on the edge, and one turn more would have what good do you expect to realize from your the farmer that I have been speaking of, for he, better to avoid, as he believed, the persecutions The letter gives evidence of a morbid sensiof his enemies. Young Clausing was a student liveness to every thing that happened around turned for a moment; he saw the water beneath arrow that it will touch any heart more than anhapper in his poverty than he had been before at the university of Heidelberg. The certifi- him—a putting together of trivial and unimportant the university of Heidelberg. The certifi- him—a putting together of trivial and unimportant the university of Heidelberg. The certifi- him—a putting together of trivial and unimportant the university of Heidelberg. The certifi- him—a putting together of trivial and unimportant the university of Heidelberg. cates of the various professors, some of the tants facts which were hourly occurring, to stand upon his feet he would fall headlong into Are the impenitent in your congregation the most eminent men in Germany, show the high make a plot out of them, showing that persecu- the gulf below. He crawled back again into special objects of your care? Do you know estimation in which he was held there as a tions had resulted in producing madness. On scholar. About the time when the assasina- Saturday, at 4 o'clock in the atternoon, he calltion of Kotzebue at Manheim by Sands a stu. ed at the University, but Mr. Morse was not at ulous escape had no effect upon him whatever; by a close application of the truth, to drive these dent of the same university, created throughout home—concerning which, Mr Morse feels cerhe merely called it a lucky escape; so insensidoubts away? Are there not many in your rich as I am now: and as to my condition I Europe a deep sensation, and great alarm at tainly and undeserved self-reproach—for he ble is the heart when estranged from God.— congregation—who have or ought to have letthinks he should have discovered Clausing's One day, after having indulged in many days ters from other churches, and have you looked I have lost, it is true, my flocks and my herds, the various courts, a more rigid surveinance of the universities was thought necessary, and an the produce of my house and the produce of my farm, but I unusual severity towards political offenders was Between 9 and 10 o'clock the same evening, he began to reason with himself upon his folly presenting their letters? Are there not some find it is much better to have God without these the consequence. Young Clausing was at this poor Clausing committed the fatal act. time under arrest by the police of the universi- The following is an extract from the new ty for refusing to pull off his hat and kneel to preface of Clausing to his manuscript: the popish procession of the host, and for "Against such enemies as the Jestits and wounding a man who struck off his hat. He the Holy!!! Alliance, no man on earth can sooner uttered these words than a voice seemed did and are you making those exertions to had been imprisoned for 11 mouths, awaiting flatter himself with a thought of triumph-all to say, most audibly, and with strong emphasis, bring them into the kingdom which their case. The following paragraph appears in the his sentence. The government, in the mean that may be done, is—to perish without being of thou will forsake thy sins they shall be for. demands? Do you not remember that Christ New York Evangelist: "DEATH OF DE REtime, roused by the excitement of Sands' case conquered. However, the dying soldier when given." The poor man started at what he be- does not say preach the Gospel to all who will pox.—We learn from the American Baptist, to more severity against political offences, de. failing under a storm of poisoned shafts, not lieved to be real sound, and turned round, but come and hear you—but to every creature?— that this venerable divine has at length been termined to punish them with the greatest rigor. always expires unavenged—his presence of saw no one, and said, "surely I am a going Have you ever undertaken to visit from house gathered to his fathers. Dr. Rippon was pas-It was discovered that Clausing, beside the mind will often permit himself to fling back mad; I have been drinking till I am going mad; to house in your own neighbourhood and put in tor of a Baptist church in London, and the crime which he had committed and which he some of the deadly weapons, and carry des-but that I heard a voice no one shall ever dis-execution this command so far as in you lies? compiler of that popular selection of hymns never ceased to regret, belonged to a secret truction and consernation into the ranks of the suade me." He stood paralysed, not knowing Do you think these ques ions importinent from which bears his name. He had been upwards Republican Association among the students .- aggre-sors - and then, started by his fierce re- what to think, till releved by a flood of tears, one who hears almost daily complaints that of sixty-five years in the ministry." We need He learned that death would therefore be his sistance, his companions in arms may arrive, and then he cried out, "Surely this is the voice they are not visited by those who profess to love not tell our English readers that this is a mistake. doom. By the aid of his associates however if not in time to rescue him, at least not too of mercy, once more calling me to repentance." their souls and who teach that we must do to The Americans have confounded the venerable he was helped to the means of escape from late to revenge his death and accomplish the de- He fell on his knees, and, half-sufficeated by others as we would be done by? And will you Doctor with his brother, late cashier of the prison, and was successful in reaching the feat of the enemy. frontiers, and at length Paris. There, however, he was not safe from his enemies the Jesuits, by the rebellious act, but also by open de. numerous dangers guided him to this free and it must be conquered, or he must perish. Now nouncements of them. Various attempts against Protestant country will in the course of time then commenced a battle more terrible than him which he traced to the Jesuits, made it ne. turn the very elements of his rain into the means Waterloo, or all other battles whatever; the dialogue between a mother and her daughter. cessary for him to remove to Brussels.

Here he remained for at least six months as enemies of mankind ! a professor in a literary institution, when he discovered a new system of tactics by the Je. suits there to destroy him, and he then repaired to London, with letters of high recommenda- his note to Mr. Morse his direct reference to white as snow; that the grace of God was conversation, it seemed that the individual in tion both for condition and general worth. In the unfortunate affair at Heidelberg, show that sufficient. He refrained from his intemperance, question, possessing a pre-possessing exterior-London he found the same omnipresent society his act of revenge for the indignity offered to and commenced family prayer, and hope again dressed well-was familiar and affable in his of evil again crossing his path, by still a differ- him by the Jesuits of that procession, preyed revived; but his deadly foe still pursued him, manners, and managed to keep up his head in cash, and appropriated to the payment of losses. The ent mode of tactics suited to his situation, and upon his sensitive mind, and in its weakness and he was again overcome Now his disgrace what is generally termed good society, in conin the hope at length to escape forever from helped on the dreadful act of self-destruc- and sinfulness appeared to be worse than ever, sequence of his 'winning ways,' but who was their machinations, he took ship and came tion. to this country. He was destined still to be Young Clausing, although but 25 years of guish of spirit, that he was doomed to eternal debauchee and a notorious gambler. It was afdisappoined, for his archenemies, he found age, was an accomplished scholar. His work misery, and it was useless to try to avert his ter these qualities of the man had been portrayed are Directors of the Company:were still around him; the Jesuits had a lodg on the Jesuits displays profound research and fate. His cruel enemy took this opportunity by the anxious mother as a warning to her inexment by Austrian encouragement in the very extensive acquaintance with the literature and to suggest to his mind that he had so disgraced perienced daughter, that the artless girl exclaimcitadel of liberty, and he became almost des- literary characters of the day. It is written in himself that it would be better to get rid of life ed, as though she had hit upon a reason that perate. A stranger and foreigner, he knew not pure and elegant English, with scarcely an in- at once (frequently the end of drunkards ) He more than out-weighed all her mother's objecto whom to apply; he became suspicious of stance of foreign idiom. He conversed in En- was preparing to shave himself; the razor was tions- But he is a gentleman. all; he was for a short time at the west, at Cin. glish fluently, with less of foreign accent than in his hand; but the Spirit of the Lord in cinnati, willing to turn his hand to any employ. is usually met with in foreigners of twenty years terposed; and the weapon fell to the ground. will the honest simplicity with which they were ment, but he found Jesuits still around him .- residence in the country, and wrote a clear, fair, Still his enemy pursued him, and seemed to uttered soon be effaced, but he is a gentle-He came about a year since to this city, and neat hand. In his manners he was retiring have new power over his sin of intemperance. man!' What then? Why, these cannot be having heard that Mr. Morse was the author of and modest, and respectful in his address—he He would sometimes refrain for days and weeks, vices—a gentleman would not practice any the numbers on the Foreign Conspiracy, he had a fine countenance, a sedate expression, and then again he was as bad as ever. Hope thing that is not proper, is the conclusion to called and introduced himself, saying, "If there with a remarkable dark eye, which fixed itself seemed now to be lost, especially so, when one which the unsophisticated mind of this girl at is a man in the world whom I can be sure is steadily upon yours without winking, yet with- day, after having been brought into great weak- once arrived. How much misery, how much not a Jesuit, it is the writer who signs himself out severity. It was mild, and in the last interness through intemperance, and death appeared disappointment, how much overwhelming sor-Brutus." To Mr. Morse he freely opened his views with Mr. Morse, melancholy, and often to be very near; his awful state appeared more row and regret has this one short sentence heart, and put into his hands for his opinion a suffused with tears. He seemed particularly terrific than ever-not a moment was to be lost; caused in the world! How many heartless vilmanuscript volume which he had written, and sensitive to kindness, and when Mr. Morse he cast himself once more at the foots ool of lains are there who move even in the first cirwhich he entitled, "The Greatest Secret of urged him freely to call upon him at all times his long insulted Creator, and with an intensity cles, and whose characters are known to be inthe Jesuits." Mr. M. advised its publication as a and unburden his bosom of its troubles, and en. of agony cried out, "What profit is there in famous, who yet hold up their heads for no othwork of great merit, and containing important deavored to cheer him by sympathy, he wept my blood when I go down to the pit; shall the er reason than because they are gentlemen; facts, and commended him to a bookseller; but some difficulties prevented its acceptance, by the bookseller. He was without friends, but being bloom of life, an amiable stranger in the counof an industrious disposition, he at once engaged in the printing office of a countryman of his as a compositor, and in this situation he was patiently and industriously laboring up to the time of his melancholy end. Mr. Morse had seen nothing of Mr. Clausing

for months. On Tuesday of last week he cal. led very early in the morning on Mr. Morse may be gratified .- Jour. of Com. Abr.

and brought a new pretace to his manuscript. He looked dejected and much wasted-he put in-German Magazine, of 136 names of persons pro- Temperance Society. scribed by the Austrian government. The 16th name on this list is his own. Something was evidently deeply preying on his mind, he said "These are yours-you will know how to make use of them-don't let my h story be lost. It may be useful to your country when I am bits of intemperance were so entwined, so en-Mr. Morse endeavored to cheer him. terwoven with their very existence, that they He shook his head and replied, "No, I am their victim at last. They will yet surely destroy me." Mr. M. endeavored to reason him out of this melancholy persuasion, and asked him his reasons for believing that any Jesuits were plotting against him in New York, and how they could poss bly injure him here? He replied, "In the only way in which they can possibly succeed-and they will succeed-for I cannot hold out against such an attack. My pride of character revolts at it-I cannot stand against such an attack. They are endeavoring to destroy the confidence of those around me in my honesty-and that, in the meanest, smallest way-a matter of 6 pence, of 18d. and a silver spoon." His eyes flashed when he repeated this, and his lips quivered. Mr. Morse tried to fortify him by telling him he should be with emphasis, "Yes, sir, you may spurn them; you are at home; thousands know you-your character makes such attacks as these name. less-you can tread on them. But, who am 1 Who knows me ? A stranger, a foreigner, kindred, laboring to establish a character - char. acter, without which life itself is useless-and The papers of Monday recorded the sad principal difficulties was at a refectory, at which death of a young German student, by the name he was accustomed to get his meals, Mr. M. house, and staggered amongst the coal pits, of Lewis C. Henninger, who shot himself on advised him to change—and on that very day which are in many places left open and exposthe Battery on Saturday evening, between 9 went with him and introduced him to another, ed, so that strangers may fall into them and be and 10 o'clock. We have it in our power, specially recommending him to the persons lost. These he passed, but the road he had through Mr. S. F. B. Morse, Professor of the who kept it, as his particular friend, in presence taken went over a canal, but instead of taking Literature of the Arts of Design, in the N. Y. of Clausing, that he might rally his spirits, and the bridge he fell and rolled down the bank of University, to give some interesting details rel. feel that he was not deserted. He was very the canal, and here—appeared to be the end of Are your visits of a religious character? Is ative to this unfortunate gentleman, and the grateful, shed tears, and seemed, at least for his course. But God, who is rich in mercy to the subject of conversation the spiritual state of cause which led to his self-destruction. His the time, to rally. On Thursday evening, it offenders, had caused a stone to lie directly in each individual? If you do not make such visreal name was Lewis Henninger Clausing; - seems, he called at the University, but not find-

"Such, it seems, shall be the penitent's fate -and he calmly, but resolutely, submits to it. whom he had made doubly his enemies not only The Almighty hand of Providence, that through more horrible, more formidable than ever; but

> L. C. CLAUSING (HENNINGER.") New York, June 24th, 1836

like a child.

try, a victim of the horrible system of religious he coald say no more. That prayer was heard; and political proscription which emanates from and a voice from heaven seemed to reply, these accomplishments in forming their estimate hat active combination of the powers of dark. "I will help thee; I have seen thy struggles, of character. Let a man be ever so corrupt, ness, the misnamed Holy Alliance of Despots and I will now say to thine enemy, 'Hitherto let private character be what it may, if he posand Jesuits, whose great aim is to destroy the thou hast come but no further." God works sesses these little external accomplishments, it very foundations of civil and religious freedom, by means, in the most extraordinary manner. yea of society itself, that their lust of power

A DRUNKARD SAVED.

The Landmark furnishes, from English papers, the to Mr. Morse's hand a bundle of certificates and following extract from a speech of Mr. Hall, of Maidother documents, among which was a list from a stone, at the Annivers ry of the British and Foreign or possibility of medicine being rendered effect sufficient to cover her failings. Such a certificate

In the town where I reside were twelve young

men, who were accustomed early in life to meet

together for the indulgence in drinking and all

manner of excess. In the course of time some

of them engaged in business; but their evil ha-

became bankrupts or insolvents. Eight of them

died under the age of forty, without a hope be-

vond the grave, victims of intemperance .-

Three others are still living in the most abject poverty. Two of these had formerly moved in very respectable circumstances of life, but now they are in the most degraded state of poverty and disgrace. One more, the last of the twelve, the worst of all, remains to be accounted for. He was a sort of ringleader, and being in the wine and spirit trade, his business was to take the head of the table at convivial parties, and sit up whole nights drinking and inducing others to do the same, never going to bed sober. He was an infidel, a blasphemer, a disciple of Tom Paine, both in principle and practice, yet he was a good natured man, and would do anybody a kindness. This man quitted the ried, and everything seemed prosperous around him; but instead of being thankful to God for his mercy, and watching against his besetting sin, he gave way to his old propensity, and brought misery into his family and distress into proscribed by my government from country and the minds of his friends, many of whom loved him dearly, because in his sober moments he was disposed to do good to every creature withat this very point I find the Jesuit serpents in his reach or power. One dark night, being fixing their fangs." Finding that one of the in the neighborhood of Dadley, he had been drinking to excess, and wandered out of the sent him into everlasting wo. His senses re- preaching? Do you know when you let fly the through Divine grace, became pious, and was the road, where he was picked up, and lodged the difficu ties which darken and cloud the in a public house for the night. But his mirac- minds, and do you come before them prepared -surrounded with blessings, yet abusing the who have been awakened and at times have things, than to have these things without God." whole-and in an angry passionate manner he felt serious-but from your neglect of latemuttered, "O, its no use for me to repent, my have fallen back into carlessness and indiffers.ns are too great to be forgiven." He had no ence? Do you pray for them as much as you his feelings, cried out, "God be merciful to canvass in your own mind these few simple me, a sinner." The poor wretch was broken questions, and answer them before God? hearted; and now his besetting sin appeared dust praise thee? Shall it declare thy truth? that is to say, possess the exterior of a gentle-Thus has perished a man of genius in the Hear, O Lord, and have mercy upon me; Lord, man, a comely person, affable manners, and a

> " Deep in unfathomable mines Of never-failing skill,

He treasures up his bright designs, And works his sovereign will

tual to stop the disposition to intemperance .-The poor man would have suffered the amputation of all his limbs, could so severe a method have ridded him of his deadly habit, which, like vulture, had fastened upon his very vitals.slave would strictly adhere to his prescription, be no doubt. That good old maxim of Pope, not only the practice, but the very inclination that worth makes the man, has gone out of for strong drink would subside in a few months. vogue, at least with a very large portion of so. O, if you had but seen the countenance of that ciety. Or else a different standard of worth has poor man, when the physician told him of this; been set up, which is to measure a man's worth hope and fear alternately rising up, whilst he by the quality of clothes he wears, or the grace grasped the physician's arm, and said, "O, with which he bows.

Sir, be careful how you open that door of hope, Thus it is no uncon for if it should be closed upon me I am lost for that can drink, gamble, swear, and commit any ever." The physician pledged his credit, that other species of vice, and still be a 'gentleman.' if his proscription was punctually followed, the If these men could be stripped of their false happiest results would follow also. The remedy was a preparation of steel, and eagerly did hibited in their naked deformity to the artless the poor slave begin to devour the antidote to youth, there would be little danger to be apprehis misery-very bottle was taken with earn- hended from them. But the cloud under which est prayer to God for his blessing to accompatheir baseness is disguised renders them doubly ny it. He commenced taking this medicine in dangerous associates for youth, for it enables the first week in March 1816, and continued till them first to gain confidence by their easy adthe latter end of September following (nearly dress, then allure to ruin. Every parent who seven months,) and to the honor and glory of has the good of his offspring at heart, should the Lord God Almighty, who sent his angel to not hesitate to expose the vipers, nor let the above noticing them, and conscious integrity town, and went to reside at a distance, where, whisper in the poor man's ear, "I will help consideration that 'he is a gentleman,' have thee;" for the glory of God be it spoken, that any weight in restraining him from withdraw. from the latter end of September 1816 to the ing his children from the society and influence present hour (nearly twenty years,) not so much of such men. It may be an unpleasant task, as a spoonful of spirituous liquor or wine of but it is a duty which you owe to your chil. any description, has ever passed the surface of dren, and to yourself, and will doubtless save that man's tongue!!! Mr. Hall stated in con- you many a pang of anguish, and many a vain clusion, that the individual to whom he had re- regret. ferred in his address, had since been aiming to employ himself for the good of his fellow men. He had written a tract, the object of which was to call drunkards and all sinners to repentance, of which more than 100,000 copies had been circulated.

### From the Buffalo Spectator.

QUESTIONS FOR CONSIDERATION. To MINISTERS. - Do you visit your people?

# BUT HE IS A GENTLEMAN.

Not long since we chanced to hear a short of destroying his oppressors, the far reaching soul was the stake. An impetuous torrent was who had arrived at the age of 'sweet sixteen,' to be turned into an opposite course. He now on the propriety of associating with a certain began to search the Bible; that book which he individual who was not named, but whom the had once despised. Here he saw that crimson mother seemed anxious that her daughter should His allusion to himself as a penitent, and in and scarlet sins were blotted out, an I made shun. From what we could learn from the and with melancholy feeling he cried out in an. nevertheless a heartless, depraved wretch-a

These words struck our mind forcibly, nor pecially among the young, who look beyond will not answer, under the present constitution of society, to censure him, ' for he is a gentle- PRINTED in the best manner, and on short notice man.' But let a female wander from the path

of propriety, yes, let her even be suspected of it, though she may be ever so charming, this A physician was consulted as to the probability grand salvo, 'But she is a lady,' will not be will not sustain her-she must be consigned to disgrace and infamy. In what consists the dif. ference? Why is it that men may practice with impunity vices which will not be a moment tolerated in the other sex! that there is a false The physician boldly declared that if this poor standard of gentility set up in society there can

> Thus it is no uncommon thing to see a man plumage, if their real characters could be ex-

### THE FARMER.

An ungodly farmer, who had flocks and herds, and a large farm house, and a full rickyard, and a garner well stored with grain, was far from being happy. He was well off for this world, but not well provided for the

Now it happened that this farmer came to poverty, for his flocks and herds were sorely visited by diseases; and his house, his barns and his ricks were burned to the ground. But poverty is the best thing in the world for some people, and when God pleases, he can make it

An ungodly neighbor, about this time, called upon him to condole him on his great losses, and on his wretched condition.

"Stop, stop," cried out the poor farmer, "You are altogether wide of the mark, I never was so

DR. RIPPON NOT DEAD .- We gladly copy the following correction from the London Christian Advocate of May 23, 1836:

Bank of England.

### PROTECTION INSURANCE COMPANY

Having been duly organized, are now ready to it ceive proposals for FIRE and MARINE INSURANCE, at their office in State street a few dom west of Front street.

IIIS Institution was incorporated by the Legis lature of this State, for the purpose of effecting FIRE AND MARINE INSURANCE. Its capital is ON HUNDRED AND FIFTY THOUSAND DOL LARS, with liberty to increase the same to Half Million. The first named sum is all paid in or secured and the whole amount (\$150.000) is vested in Bank Funds, Mortgages, and approved endorsed notes; which, on the shortest notice, could be converted into Directors pledge themselves to issue policies on a favorable terms as any other Office in the United States, and by fairness and liberality in conducting the business of the Company, they expect to gain the confidence of the public. The following gentlement

> Martin Cowles, Wm. W. Ellsworth, Solomon Porter, Jeremiah Brown, Merrick W. Chapin, James B. Hosmer, Martin We les, Henry Waterman, Samuel Kellogg, Daniel Hopkins, Charles Sheldon, Nathan Morgan, Henry Hudson, Roderick Terry, Edward Watkinson, Henry A. Perkins, Horatio Alden, Joshua P. Burnham, C. H. Northam, Thomas C. Perkins

WM. W. ELLSWORTH, President. THOMAS C. PERKINS, Sec'ry.

CONNECTICUT BAPTIST SABBATH SCHOOL DEPOSITORY. CANFIELD & ROBINS.

Now have on hand an extensive assortment of h enile books suited to SABBATH SCHOOL LIBRARIES. Viz. All the publications of the Massachusetts St

All the Juvenile books published for Sabbili Schools by Deacon James Loring, Boston.

A new and extensive supply of the publications of the "American Sabbath School Union." Added to these, a large assortment of miscellanes books of similar cast, among which are that invaluable memoir of "Charlotte Hamilton," and Youths Out Book, &c. &c. &c.

Those who wish to replenish Sabbath school libra-

ries are desired to call and examine. Books, Pamphlets, Cards, and Handbills,

AT THIS OFFICE.

The Tuesday
The Rev.
ucation
The the ensu